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Secularism and State Policies Towards Religion sets a new standard for such studies and should be required reading for anyone interested in the relationship between religion and state ... While Kuru focuses on three states, his theoretical framework is potentially applicable to a wider range of states.

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Arguing that state policies toward religion are the result of ideological struggles, he identifies two conflicting trends in secular states: assertive and passive secularism. Assertive secularism assigns the state the role of excluding religion from the public sphere and confining it to the private realm; passive secularism allows public visibility of religion (pp. 11-14).

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Secularism itself according to Kuru is not an absolute condition, in some states it has some flexibility, while elsewhere it

remains largely impenetrable. Kuru ' s ideas make sense intuitively in the state-religious policies debate, but the analysis is largely based on the policies of the state towards religion in education policies.

Secularism and State Policies toward Religion: The United ...

His book, published by the prestigious Cambridge University Press, is entitled *Secularism and State Policies toward Religion: The United States, France, and Turkey* (xvii + 313 pages). As its sub-title indicates, the book is essentially a comparative study of secularism in the United States, France, and Turkey.

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Secularism and State Policies toward Religion - by Ahmet T. Kuru April 2009. Skip to main content Accessibility help We use cookies to distinguish you from other users and to provide you with a better experience on our websites. Close this message to accept cookies or find out how to manage your cookie settings.

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